Birla Institute of Technology and Science, Pilani

Department of Humanities and Social Sciences

First Semester 2022-2023

Comprehensive Examination

Course No : GS F211

Course Title : Modern Political Concepts

Nature of Exam : Closed Book

Weightage : 40

Total Marks : 80

Duration : 3 Hours

Date of Exam : 17/12/2022 (FN)

No. of Pages = 4

No. of Questions = 19

Note: Please follow the *instructions to candidates* given on the cover page of the answer sheet.

Section - A

I. Choose the correct answer.

 $(10 \times 2 = 20)$

- 1. The view that the state arose not as the creator of law, but the interpreter and enforcer of customs was expressed by:
 - a. Machiavelli
 - b. Hobbes
 - c. Locke
 - d. Rousseau
- 2. The term state in the modern sense was for the first time used by:
 - a. Machiavelli
 - b. Hobbes
 - c. Locke
 - d. Rousseau

(P.T.O.)

- **3.** Which theory suggests that nations are primary groups constituted by descent and/or culture, accompanied by the idea that nationalism arises from a prior sense of national identity?
 - a. Ethnic nationalism
 - b. Ethno-symbolism
 - c. Primordialism
 - d. Pragmatism
- **4.** When we say, national identity is a political identity, what do we mean by that?
 - a. National identity is linked to and helps to shape the distribution of power.
 - b. National identity only operates within the state bureaucracy: outside of this bureaucracy, it is nationalism.
 - c. Politicians create national identity to manipulate the masses.
 - d. None of the above.
- 5. Why has the term 'civil society' stirred suspicion in some Islamic states?
 - a. In those countries the state denies civil rights to its citizens.
 - b. It can be seen as part of a project of 'Westernization'.
 - c. The term is difficult to translate into Arabic
 - d. It failed to recognize that brutal violence is the only way to facilitate change.
- **6.** Civil society can be understood as......
 - a. the whole population of a state.
 - b. the people within a state who behave in a politically civilized way.
 - c. a social organization made up of retired civil servants.
 - d. a framework within which people who lack political authority conduct their lives.
- **7.** First generation rights are generally?
 - a. Positive rights.
 - b. Negative rights.
 - c. Group rights.
 - d. None of these.
- **8.** The General Will means:
 - a. Will of the majority
 - b. Collection of individual wills

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- d. Will of the community viewed as a living and rational political organism
- **9.** According to Rousseau, the two instincts, which governed the action of man in the state of nature, were:
 - a. Fear and religion
 - b. Self-interest and fear
 - c. Protection of life and liberty
 - d. Self-preservation and sympathy towards others
- **10.** For Rousseau which one of the following is not true?
 - a. For man's self-love, which satisfies his real needs, is only too apt to become pride.
 - b. Pride becomes incompatible with sympathy.
 - c. From pride all evil has grown.
 - d. Pride does not corrupt reason.

Section-B

- II. Are the following statements true or false? Provide justification for the answer. $(5\times2=10)$
 - 11. Aristotle claims that the virtues are innate.
 - a. True.
 - b. False.
 - 12. Hobbes defines injustice as, failure to perform one's covenant.
 - a. True.
 - b. False.
 - 13. Machiavelli insists that the prince should do his utmost to escape hatred.
 - a. True.
 - b. False.

(P.T.O.)

14.	14. Hobbes' ethical theory is clearly a form of rational egoism.						
	a. True.b. False.						
15.	15. General will be the ultimate voice of authority and liberty.						
	a. True.b. False.						
	Section- (С					
III.	Explain the following concepts and critically e	engage with each of t	them. (500 words) (3×10=30)				
16.	6. Ethno symbolism						
17.	7. Nation						
18.	Hobbesian liberalism						
Section-D							
IV.	Answer the following question. (1	1000 words).	(1×20=20)				
19.	Define civil society, trace its evolution, and locate the space of civil society in contemporary India.						

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Answer Key

Section - A

- **I.** Choose the correct answer.
 - **1.** C.
 - **2.** A.
 - **3.** C.
 - **4.** A.
 - **5.** B.
 - **6.** D.
 - **7.** B.
 - **8.** D.
 - **9.** D.
 - **10.** D.

Section-B

- II. Are the following statements true or false? Provide justification for the answer. $(5\times2=10)$
 - 11. False- Aristotle claims that virtue is attained by man through habit

- **12.** True- According to social contract, the two parties must obey its terms, failing which the state of nature will be re-established that is injustice
- **13.** True- Machiavelli believes that a prince must safeguard his reputation to avoid the hatred of his people. Hatred can remove the Price from power.
- **14.** True- Hobbes ethical theory believes that man acts only in his self-interest that leads to rational egoism.
- **15.** True- Since general will represents voice of people, it safeguards the liberty and has authority to speak against the government.

Section- C

III. Explain the following concepts and critically engage with each of them. (500 words) $(3\times10=30)$

16. Ethno symbolism

Ethno-symbolism- Anthony Smith- nationalism- importance of myths, symbols, values, and traditions in creating nations- ethnie- ethnicity- ethno symbolism- critical engagement with Smith's idea of nation.

17. Nation

Nation- define nation- from Primordialist to Modern approach of nation- Gellner, Anderson-imagined community- emergence of nation and nation-states based on idea of nationalism in the modern times- current debates on the idea of nation. Post-colonial nation, nationalism and nationality with a discussion on Partha Chatterjee.

18. Hobbesian liberalism

Idea of liberalism in Hobbes-Liberalism and Punishment-Hobbes idea of Justice and Law-social equality – equal justice- Justice and Law in recent times- how punishment is looked in recent times as an act revenge or rehabilitation of the offender

Section-D

1V. Answer the following question: (1000 words) . $(1\times20-20 \text{ mod s})$.	IV.	Answer the following question.	(1000 words).	$(1 \times 20 = 20)$
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19. Define civil society, trace its evolution, and locate the space of civil society in contemporary India.

Civil Society- define- its evolution – include the conceptualization of scholars regarding civil society- Civil society during various phases- post colonial understanding of civil society-explain civil society in contemporary India with examples

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